

Case Docket No. IGARA9.001AUS
Date: September 4, 2001

I hereby certify that this correspondence and all

marked attachments are being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for

September 4, 2001

(Date)

Mark M. Abumeri, Reg. No. 43,458,

Patents, Washington, D.C. 20231, on

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s)

Nomura, et al.

Appl. No.

09/767,231

Filed

January 22, 2001

For

SILICON PLATFORM FOR

**OPTICAL MODULES** 

Examiner

Unknown

Group Art Unit:

2874

## TRANSMITTAL LETTER

ASSISTANT COMMISSIONER FOR PATENTS WASHINGTON, D.C. 20231

ATTENTION: APPLICATION BRANCH

Dear Sir:

Enclosed for filing in the above-identified application are:

- (X) A Supplemental Information Disclosure Statement.
- (X) A PTO Form 1449 with five (5) references.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment, to Account No. 11-1410.
- (X) Return prepaid postcard.

Mark M. Abumeri Registration No. 43,458

Attorney of Record



PATENT (

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Nomura, et al. ) Group Art Unit 2874 )
App. No. : 09/767,231 )

\_\_\_\_\_

Filed: January 22, 2001

For : SILICON PLATFORM FOR

**OPTICAL MODULES** 

Examiner : Unknown

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Assistant Commissioner for Patents Washington, D.C. 20231

Dear Sir:

Enclosed is form PTO-1449 listing five (5) references that are also enclosed. This Supplemental Information Disclosure Statement is being filed before the receipt of a first Office Action on the merits, and presumably no fee is required in accordance with 37 C.F.R. § 1.97(b)(3). If a first Office Action on the merits was mailed before the mailing date of this Statement, the Commissioner is authorized to charge the fee set forth in 37 C.F.R. § 1.17(p) to Deposit Account No. 11-1410.

Respectfully submitted,

KNOBBE, MARTENS, OLSON & BEAR, LLP

Dated: Schlember 4, 2001

By:

Mark M. Abumeri Registration No. 43,458

Attorney of Record

620 Newport Center Drive

Sixteenth Floor

Newport Beach, CA 92660

(619) 235-8550